NO. **64477E**

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office _____SEP 23 1998_____

Returned to applicant for correction _____OCT 01 1998_____

Corrected application filed _____

Map filed _____

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The applicant **Hager Family Trust, c/o Soils Engineering, LLC,** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground aquifer**

2. The amount of water applied for is **20 g.p.m. or 0.0446** second-feet

    (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Environmental Remediation**

4. If use is for:

    (a) Irrigation, state number of acres to be irrigated

    (b) Stockwater, state number and kinds of animals to be watered

    (c) Other use (describe fully under No. 12. "Remarks")

    (d) Power:
        (1) Horsepower developed

        (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NE¼, NW¼, Sec 34 T14, R18E MDM, within Douglas County Assessor's Parcels 03-150-01 and 03-161-04.**

6. Place of Use **NE¼, NW¼, Sec 34, T14N R18E, MDM within Douglas County Assessor's Parcels 03-015-01**

7. Use will begin about **January 1,** and end about **December 31,** of each year.

8. Description of proposed works **construct numerous shallow wells to extract contaminated groundwater, for treatment by Air Stripping**

9. Estimated cost of works **$80,000.00**

10. Estimated time required to construct works **2 months**

11. Estimated time required to complete the application of water to beneficial use **2 months**

12. Remarks: **This application requests permission to perform remediation in the area about the Cave Rock County Store, Douglas County, NV., as order by the NDEP on 6/17/98, dated August 7, 1998 (attached)**

                    s/Hugh Ezzel

By   Hugh Ezzel, P.E.
        1520 Linda Way
        Sparks, NV 89431

Compared **cmf/bk**_____

Protested _____

CANCELLED **DEC 0 2 1999** BECAUSE OF FAILURE TO SUBMIT A SUPPORTING MAP

_____ P.E. _____
STATE ENGINEER

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